

FILE FORM WITH:  
 SECRETARY OF THE SENATE  
 OFFICE OF PUBLIC RECORDS  
 232 HART BUILDING  
 WASHINGTON, D. C. 20510

**EMPLOYEE ADVANCE AUTHORIZATION  
 AND  
 DISCLOSURE OF TRAVEL REIMBURSEMENT**

03 AUG 19 PM 3:40

**Part I: [Complete this section in advance of the travel.]**

Amended Version

I, Senator Orrin G. Hatch hereby authorize, Patricia Knight  
(Please print name of Member or Officer) (Please print name of Individual)

a staff member under my direct supervision, to accept reimbursement for necessary transportation, lodging, and related expenses for travel to the event described below. I have determined that this travel is in connection with his/her duties as a Senate employee of an officeholder, and will not create the appearance that he/she is using public office for private gain.

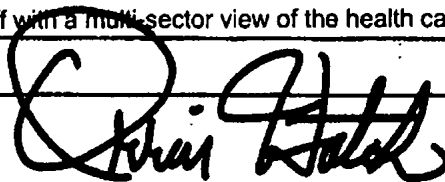
Reimbursement, or payment of necessary expenses, to be made by: Healthcare Leadership Council

Dates of the reimbursed travel: August 5 - 8, 2003

Place of travel: San Diego, CA

Purpose of travel: to provide Congressional staff with a multi-sector view of the health care industry

7/30/03  
 Date

  
 Signature of Member or Officer

**Part II: [Complete this section after the travel is completed.]**

Amended Version

In compliance with Rule 35.2(a) and (c), I make the following disclosures with respect to travel expenses that have been or will be reimbursed to me, as set out above:

PLEASE FILL IN THE APPROPRIATE BOXES: (Please include any expenses reimbursed for an accompanying spouse or dependent)

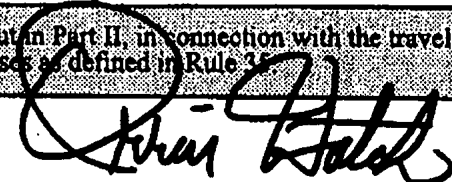
(Check One) METHOD	TOTAL TRANSPORTATION EXPENSES	TOTAL LODGING EXPENSES	TOTAL MEAL EXPENSES	OTHER EXPENSES (Total)
<input type="checkbox"/> GOOD FAITH ESTIMATE	\$ 550.00	\$ 660.	\$ 289.00	
<input type="checkbox"/> ACTUAL REIMBURSEMENT				

8/20/03  
 Date

  
 Signature of Employee

I have made a determination that the expenses set out in Part II, in connection with the travel described in Part I, are necessary transportation, lodging, and related expenses as defined in Rule 35.2.

8/20/03  
 Date

  
 Signature of Member or Officer