

6/99

# U.S. House of Representatives MEMBER/OFFICER TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for meetings, speaking engagements, fact-finding trips or similar events in connection with official duties. You need not disclose government-funded or political travel on this form, or travel that is unrelated to official duties. This form does not eliminate the need to report all privately-funded travel on the annual Financial Disclosure Statements of those persons required to file them. In accordance with House Rule 26, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within 30 days after travel is completed. The Clerk shall make these forms available to the public as soon as possible after they are filed. Provide a good faith estimate of all expenses.

NAME OF MEMBER OR OFFICER (PRINT OR TYPE): REP. HENRY WAXMAN

NAME OF ACCOMPANYING FAMILY MEMBER: JANET WAXMAN

RELATIONSHIP TO MEMBER OR OFFICER (CHECK ONE):  spouse  child

DATES OF TRAVEL: MAY 25, 26, 27, 28, 29, 30, 31, JUNE 1, 2, 3

DATES AT PERSONAL EXPENSE: 4 (NIGHT OF 25 - MID-DAY OF 29)

DESTINATION(S): FLORENCE, ITALY

SPONSOR (WHO PAID FOR THE TRIP): ASPEN INSTITUTE

PURPOSE OF TRIP: ATTEND CONFERENCE ON THE GLOBAL ENVIRONMENT

**TOTAL TRANSPORTATION EXPENSES:**

For Member or Officer: 2,492.80 AIR + 100 GROUND = 2,592.

For accompanying spouse or child: 2,492.80 AIR + 100 GROUND = 2,592.

**TOTAL LODGING EXPENSES:**

For Member or Officer: 2,000

For accompanying spouse or child: (INCLUDED IN ABOVE)

**TOTAL MEAL EXPENSES:**

For Member or Officer: 640

For accompanying spouse or child: 640

**TOTAL OF ALL OTHER EXPENSES:**

For Member or Officer: NONE

For accompanying spouse or child: NONE

I have determined that all of the expenses listed above were necessary and that travel was in connection with my duties as a Member or Officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER OR OFFICER: [Signature] DATE: 6/7/01

**INSIDE MAIL**  
LEGISLATIVE RESOURCE CENTER  
2001 JUN 12 PM 3:42  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES



THE ASPEN INSTITUTE

June 6, 2001

The Honorable Henry Waxman  
U.S. House of Representatives  
Washington, D.C. 20515

**Attention: Amanda Rockwell, Fax 225 4099**

Dear Congressman Waxman:

In order to assist you in filing your "Member/Officer Travel Disclosure Form" with the Clerk of the House, I am happy to provide the following information:

Sponsor: The Congressional Program of the Aspen Institute  
Purpose: To participate in a conference on the Convergence of U.S.  
National Security and the Global Environment  
Dates: May 29 – June 3, 2001  
Destination: Florence, Italy  
Conference Costs:

Airfare: \$2,492.80 each from Washington, D.C. to Florence, Italy  
Hotel: \$400 per night, per room for 5 nights = \$2,000  
Meals: \$160 per day, per person for 4 days = \$1,280  
Ground Transportation: \$100 per person

Total: \$8,465.60

If you need additional information, please call me at 202 736 5828. Thank you.

Sincerely,



Diane Anello  
Conference Director